

TOWN OF UXBRIDGE
Board of Selectmen
21 S Main Street
Uxbridge, MA 01569
508.278.8600, Ext. 7

License Checklist: Storage of Flammable, Combustible & Explosive
Materials:
MGL Chapter 148, §13 & 9

Name of Applicant: _____ Address: _____

A license for the storage of flammable or combustible fluids in quantities in excess of those allowed by regulation is granted by the local licensing authority (Board of Selectmen) after approval or disapproval by the Fire Chief, and after a public hearing. A license is not owned by an individual as a personal privilege. A license once exercise, is a grant which runs with the *land*. A permanent record of a license is to be recorded and maintained by the Town Clerk.

1. Receive approval/disapproval by the Fire Chief and
2. Granting of the License by the Board of Selectmen and
3. Obtain Certificate of Registration from the Town Clerk within 3 weeks of Board of Selectmen approval.

New License

- ☐ **Submit an Application for License** Form FP-002A to the Selectmen's Office, as the Local Licensing Authority, for approval/disapproval by the Fire Chief. Check the "New License" box.

Whether the Fire Chief approves or disapproves the application, a public hearing is scheduled through the Selectmen's Office. Public Hearing must be advertised in a local newspaper, not less than seven days prior to the hearing, at the applicant's expense and notices sent to Abutters. Selectmen's Office will post in the newspaper and Applicant will be invoiced.

- ☐ **Plot Plan** – Provide a plot plan showing the lot lines of all abutters, building(s) on the property and depicting the location of the storage proposed. PLEASE NOTE DISTANCES, FROM ALL SIDES, OF THE PROPOSED STORAGE TO BUILDINGS AND LOT LINES.

- ☐ **Obtain a List of Certified Abutters** from the Assessor's Office

- ☐ The cost for the license is: _____ payable to the Town of Uxbridge. The applicant is also responsible for the cost of the Legal Ad and certified mailing cost for the Abutters letters. The cost of the ad and mailing will be provided prior to the hearing and must be paid in full prior to the hearing. The mailing to the Abutters will occur not less than seven days prior to the hearing.

- ☐ **Background Check.** Applicant should submit a CORI and present in-person with a valid state id.
- ☐ **Input from Town Departments.** The application and supporting documentation will be forwarded to the Uxbridge Fire Dept., Board of Health, Building Inspector, Police, DPW, Conservation Agent, Treasurer/Collector, and Director of Planning/Economic Development for any required inspections of the premises and/or endorsement. *Board of Selectmen's Office to handle.*

Certificate of Registration

A Certificate of Registration is the vehicle used by the license holder or occupant of licensed land to notify the Town Clerk annually, before April 30th, that a license is in use and currently being exercised. If a registration is not applied for and issued, after three weeks, it may be viewed as cessation and cause for review of the license. A registration must be plainly posted on the premises. Please contact the Town Clerk's Office for more information.

Permit

A permit from the Fire Chief is required in addition to a license for the storage of materials regulated under 527 CRM 14.00 (Flammable or Combustible Liquids, Flammable Solids or Flammable Gases).

The Selectmen will open the Public Hearing and take input from the Public. Upon Completion of the Hearing, the Board will vote to take appropriate action based on the information provided. The Applicant is expected to attend the Public Hearing.

The License (FP002) will be ready for pickup roughly 5 days after the Public Hearing. Please call the office to confirm. If approved, the *license must be plainly posted on the premises.*

Amending a License:

If the conditions, capacities or restrictions authorized by a license are changed, an amended license must be obtained. Submit a new **Application for License** to the Selectmen's Office, as the Local Licensing Authority, for approval/disapproval by the Fire Chief. Check the "Amended License" box and follow the same steps for as the New License.



FP-002A
(Rev. 1.1.2015)

The Commonwealth of Massachusetts

City/Town of _____

Application For License

Massachusetts General Law, Chapter 148 §13

☐ New License ☐ Amended License

GIS Coordinates

LAT.

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: _____
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: _____

Address of Land Owner: _____

Use and Occupancy of Buildings and Structures: _____

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Total quantity of all flammable liquids to be stored: _____

Total quantity of all combustible liquids to be stored: _____

Total quantity of all flammable gases to be stored: _____

Total quantity of all flammable solids to be stored: _____

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____

List sizes and capacities of all aboveground containers used for storage: _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, _____, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature _____ Date _____ Name _____

Fire Department Use Only

I, _____, Head of the _____ Fire Department endorse this application with my

☐ Approval ☐ Disapproval

Signature of Head of the Fire Department _____

Date _____

Recommendations: _____



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY
Department of Criminal Justice Information Services
200 Arlington Street, Suite 2200, Chelsea, MA 02150
TEL: 617-660-4640 | TTY: 617-660-4606 | FAX: 617-660-5973
MASS.GOV/CJIS



**Criminal Offender Record Information (CORI)
Acknowledgement Form**

To be used by organizations conducting CORI checks for employment, volunteer, subcontractor, licensing, and housing purposes.

_____ Town of Uxbridge _____ is registered under the
(Organization)
provisions of M.G.L. c.6, § 172 to receive CORI for the purpose of screening current and otherwise qualified prospective employees, subcontractors, volunteers, license applicants, current licensees, and applicants for the rental or lease of housing.

As a prospective or current employee, subcontractor, volunteer, license applicant, current licensee, or applicant for the rental or lease of housing, I understand that a CORI check will be submitted for my personal information to the DCJIS. I hereby acknowledge and provide permission to _____ Town of Uxbridge _____
(Organization)

to submit a CORI check for my information to the DCJIS. This authorization is valid for one year from the date of my signature. I may withdraw this authorization at any time by providing _____ Town of Uxbridge _____
(Organization)

with written notice of my intent to withdraw consent to a CORI check.

FOR EMPLOYMENT, VOLUNTEER, AND LICENSING PURPOSES ONLY:

The _____ Town of Uxbridge _____ may conduct
(Organization)
subsequent CORI checks within one year of the date this Form was signed by me, provided, however, that _____ Town of Uxbridge _____, must first provide me
(Organization)
with written notice of this check.

By signing below, I provide my consent to a CORI check and affirm that the information provided on Page 2 of this Acknowledgement Form is true and accurate.

Signature of CORI Subject

Date



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY
Department of Criminal Justice Information Services
200 Arlington Street, Suite 2200, Chelsea, MA 02150
TEL: 617-660-4640 | TTY: 617-660-4606 | FAX: 617-660-5973
MASS.GOV/CJIS



SUBJECT INFORMATION

Please complete this section using the information of the person whose CORI you are requesting.
The fields marked with an asterisk (*) are required fields.

* First Name: _____ Middle Initial: _____

* Last Name: _____ Suffix (Jr., Sr., etc.): _____

Former Last Name 1: _____

Former Last Name 2: _____

Former Last Name 3: _____

Former Last Name 4: _____

* Date of Birth (MM/DD/YYYY): _____ Place of Birth: _____

* Last SIX digits of Social Security Number: _____ -- _____ ☐ No Social Security Number

Sex: _____ Height: _____ ft. _____ in. Eye Color: _____ Race: _____

Driver's License or ID Number: _____ State of Issue: _____

Father's Full Name: _____

Mother's Full Name: _____

Current Address

* Street Address: _____

Apt. # or Suite: _____ *City: _____ *State: _____ *Zip: _____

SUBJECT VERIFICATION

The above information was verified by reviewing the following form(s) of government-issued identification:

Verified by:

Print Name of Verifying Employee

Signature of Verifying Employee

Date

Departmental Approval
License for Storage of Flammable, Combustible & Explosive Materials:

Departments - Please see the attached license application. Please review and confirm your approval and return back to the Town Manger's office (do not forward).

Name of applicant: _____

Address: _____

TOWN MANAGER'S OFFICE WILL OBTAIN SIGNATURES

Fire Chief- Premises have passed all fire safety inspections: **Approve**
☐ Yes ☐ No
Signature and Comments: _____

Building Inspection- Premises have passed all building safety inspections: ☐ Yes ☐ No
Signature and Comments: _____

Zoning Department- Premises meet zoning regulations (For new Licenses): ☐ Yes ☐ No
Signature and Comments: _____

Treasurer/Collector- Real estate, Personal Property, Water/Sewer/Trash are current: ☐ Yes ☐ No
Signature and Comments: _____

Board of Health- Proper Permits obtained and food safety inspections passed: ☐ Yes ☐ No
Signature and Comments: _____

Police Department- Application reviewed: ☐ Yes ☐ No
Signature and Comments: _____

Town Clerk - Business Certificate, if applicable ☐ Yes ☐ No
Signature and Comments: _____

Assessor Office - Notify assessor of new business ☐ Yes ☐ No
Signature and Comments: _____

Town Manager- Application reviewed and manager check completed: ☐ Yes ☐ No
Signature and Comments: _____