



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN**

**PUBLIC HEARING
Monday, December 17, 2007
7:15 p.m.**

**Uxbridge Town Hall
Board of Selectmen's Office
21 South Main Street
Uxbridge, MA 01569**

The Uxbridge Board of Selectmen will hold a Public Hearing to hear public comments related to the Proposed Kennel Regulations:

Please contact the Office of the Town Manager for details and/or to express concerns: (508) 278-8600.