

**SPECIAL TOWN MEETING WARRANT**  
**TUESDAY, JUNE 20, 2006 – 7:00 P.M.**  
**HIGH SCHOOL AUDITORIUM**  
**62 CAPRON STREET, UXBRIDGE, MASSACHUSETTS**

WORCESTER, S.S.

TO EITHER OF THE CONSTABLES OF THE TOWN, IN SAID COUNTY;

GREETINGS:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE DIRECTED TO NOTIFY THE INHABITANTS OF THE TOWN OF UXBRIDGE, QUALIFIED TO VOTE IN THE TOWN ELECTIONS AND IN TOWN AFFAIRS, TO MEET AT THE HIGH SCHOOL AUDITORIUM, IN PRECINCT 2, IN SAID UXBRIDGE, ON THE FOLLOWING ARTICLES TO WIT:

**ARTICLE 1: FY06 INTER/INTRA DEPARTMENTAL TRANSFERS**

To see if the Town will vote to transfer and appropriate from available funds, a sum or sums of money to balance certain line items within the FY06 budget approved under Article 4 of the May 10, 2005, Annual Town Meeting, or take any other action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 2: SPECIAL FUND TRANSFER TO NEW TOWN HALL BUILDING ACCOUNT**

To see if the Town will vote to transfer and appropriate available funds from the Police Station Building Account as approved under Article 12 of the May 10, 2005 Annual Town Meeting to the Town Hall Building Account, such sums as required to fund the renovation of certain areas of Town Hall, or take any other action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 3: SPECIAL FUND TRANSFER TO NEW ADA COMPLIANCE ACCOUNT**

To see if the Town will vote to transfer and appropriate funds from the Town Hall ADA Elevator Account and the ADA Compliance Committee Account to the ADA Compliance Account, such funds as required to secure ADA compliance in town buildings, or take any other action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 4: BORROWING AUTHORIZATION FOR WASTE WATER SILO**

To see if the Town will vote to raise, appropriate, and/or transfer from Wastewater retained earnings the sum of \$320,000 for the purpose of constructing a lime silo structure and associated appurtenances at the Wastewater Treatment Facility and to meet this obligation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow up to \$320,000 under Chapter 44 of the General Laws or any other enabling authority, and further that while this borrowing shall be a general obligation of the Town, it is the intent of the Town that the principal and interest on this borrowing including costs associated with this borrowing will be paid from the Wastewater enterprise fund, or take any other action relating thereto.

SPONSOR: Board of Selectmen (DPW Superintendent)

**ARTICLE 5: APPROPRIATIONS FOR COLLECTIVE BARGAINING AGREEMENT(S)**

To see if the Town will raise and appropriate and/or appropriate and/or transfer from available funds a sum of money to fund salary increases and other cost-items resulting from potential contract settlements with union personnel, or take any other action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 6: APPROPRIATIONS FOR CONTRACT SETTLEMENTS WITH NON-UNION PERSONNEL**

To see if the Town will vote to transfer from available funds a sum of money to fund possible salary increases and other cost items resulting from potential contract settlements with non-union personnel, or take any other action relative thereto.

SPONSOR: Library Trustees

**ARTICLE 7: BROWNFIELD ABATEMENTS**

To see if the Town will transfer \$7,717.62 from the FY1991 overlay surplus to the FY1987 overlay or take any other action related thereto.

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 8: ZONING ENFORCEMENT**

To see if the Town will vote to amend Section XIII, A, ENFORCEMENT by deleting from the first sentence, the words “by the Board of Selectmen,” and changing the word “provision” to “provisions.”

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 9: NON-CRIMINAL DISPOSITION**

To see if the Town to vote to adopt the following By-Law:

**NON-CRIMINAL DISPOSITION**

Any By-law of the Town of Uxbridge, or rule or regulation of its officers, boards or departments, the violation of which is subject to a specific penalty, may in the discretion of the Town official who is the appropriate enforcing person, be enforced in the method provided in Section 21D of Chapter 40 of the Massachusetts General Laws. The non criminal fine for each such violation shall be specified in each By-law and, in any case, shall not exceed \$300.00. Each day a violation exists shall be deemed to be a separate offense.

“Enforcing Person” as used in this By-law shall mean any Police Officer of the Town of Uxbridge with respect to any offense, and the Building Inspector and his/her designees, the members of the Conservation Commission and its designees, the members of the Board of Health and its designees, the Dog Officer, the Animal Control Officer and such other officials as the Board of Selectmen may from time to time designate, each with respect to violation of By-laws and rules and regulations within their respective jurisdictions. If more than one official has jurisdiction in a given case, any such official may be an enforcing person with respect thereto or take any other action relating thereto.

SPONSOR: Board of Health

**ARTICLE 10: REZONING (PETITION)**

To see if the Town will vote to amend the Town of Uxbridge Zoning Map by rezoning the following parcels in their entirety to Business: Map – 51 Parcels: 2768, 32,694 sf; 2841, 2.28; 2881, 6.58 ac; 3744, 2.39; 2724, 2.3; 2743, 15.920 sf; 2755, 2.38.

SPONSOR: Petition Article

**ARTICLE 11: TRANSFER/SALE/PURCHASE -DOUGLAS STREET PROPERTY**

To see if the Town will vote to transfer from the Treasurer/Collector for purposes of sale to the Board of Selectmen for purposes of sale the Town’s interest in the property formerly owned by James L. Daubney, Trustee and Luie Belle Daubney located on State Route 146 and off Hazel Street and acquired by the Town by Order of Taking recorded with Worcester District Registry of Deeds on January 17, 1991 in Book 13202, Page 57 and shown on Assessor’s Map 22, Lot 3283 and containing 66.20 acres of land

more or less and to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as may be necessary to sell such property or acquire by purchase or otherwise the interests held by other title holders in the property and any access easements in and to the property, or to take any other action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 12: REZONING**

To see if the Town will vote to amend the Town of Uxbridge Zoning Map by rezoning the following parcels from Agricultural to Business: Map – 22 Parcel – 3283, Map – 23 Parcel – 3522, Map – 23 Parcel – 3616, Map – 23 Parcel – 3642, Map – 23 Parcel – 3646, Map – 23 Parcel – 3651, Map – 23 Parcel - 3628, Map – 23 Parcel – 3634, Map – 23 Parcel – 3635, Map – 23 Parcel – 3725, Map – 23 Parcel – 3724, Map – 23, Parcel – 3743, Map – 23 Parcel – 3745, Map – 23 Parcel – 3665, Map – 23 Parcel – 4424, Map – 23 Parcel – 4364 or take any other action related thereto.

SPONSOR: Board of Selectmen (Town Manager)

**ARTICLE 13: TRANSFER TO STABILIZATION**

To see if the Town will vote to transfer and appropriate a sum or sums, including so called Free Cash to the Stabilization Fund Account, or take any action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

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*And you are directed to serve this warrant by posting up attested copies thereof, one at the Town Hall, one at the Uxbridge Post Office, one at the North Uxbridge Post Office and one at the Linwood Post Office, at least fourteen (14) days before the time of holding said meeting.*

*Hereof, fail not and make due return of this warrant, with your doings thereon, to the Town Clerk at the time of the meeting aforesaid.*

*Given under our hands this \_\_\_\_\_ day of \_\_\_\_\_, in the year 2006.*

**Uxbridge Board of Selectmen:**

\_\_\_\_\_  
Harry Romasco, Chair

\_\_\_\_\_  
Arthur DuBois, Vice Chair

\_\_\_\_\_  
Kevin Kuros, Clerk

\_\_\_\_\_  
James Dwyer, Sel.

\_\_\_\_\_  
Julie Woods, Sel.

**A True Copy – Attest:**

\_\_\_\_\_  
Constable, Town of Uxbridge

\_\_\_\_\_  
Date