



**TOWN OF UXBRIDGE
ASSESSOR OFFICE
21 South Main Street
Uxbridge, MA 01569-1851
Phone 508-278-8600 x2 / Fax 508-278-6393**

APPLICATION FOR CERTIFIED ABUTTERS LIST

APPLICANT'S NAME/COMPANY: _____

APPLICANT'S ADDRESS: _____

APPLICANT'S PHONE #: _____

ADDRESS OF PROPERTY IN UXBRIDGE: _____

MAP, PARCEL & LOT # OF PROPERTY: _____

I/WE HEREBY REQUEST A CERTIFIED ABUTTERS LIST: _____

(Town of Uxbridge DEPARTMENT, BOARD or REQUEST)

REQUEST BY	NOTES	REQUIREMENTS
BOARD OF SELECTMEN	<ul style="list-style-type: none"> • LIQUOR LICENSE • POLE HEARING • DEALER LICENSE 	100' & CHURCHES/SCHOOLS W/IN 500' (1 SET LABELS) 100' (1 SET LABELS) 100' (1 SET LABELS)
<ul style="list-style-type: none"> • CLASS II LICENSE • STREET ACCEPTANCE 		
BOARD OF HEALTH		100' (1 SET LABELS)
BUILDING DEPARTMENT		100' (1 SET LABELS)
CONSERVATION COMMISSION	*(Surrounding towns not required.)	100' (1 SET LABELS)
FIRE DEPARTMENT		100' (1 SET LABELS)
NATIONAL GRID	*(Surrounding towns not required.)	100' (1 SET LABELS)
PLANNING BOARD	<ul style="list-style-type: none"> • DEFINITIVE • STORM WATER • EARTH REMOVAL 	100' (3 SETS LABELS) 300' (3 SETS LABELS) 300' (3 SETS LABELS)
<ul style="list-style-type: none"> • PRELIMINARY • SPECIAL PERMIT • GRAVEL REMOVAL 		
ZONING BOARD OF APPEALS		300' (2 SETS LABELS)

****ALL ABUTTERS LISTS include Direct Abutters & Surrounding Towns, unless otherwise noted. ****

I/WE UNDERSTAND THAT THERE IS A MINIMUM OF \$20.00* FEE FOR THE ABOVE LIST PAYABLE WHEN THE REQUEST IS MADE. PAYMENT MAY BE CASH OR CHECK MADE PAYABLE TO THE TOWN OF UXBRIDGE. *FEE SCHEDULE: \$20.00 FOR THE FIRST HOUR, \$20.00 PER ADDITIONAL HOUR OR ANY PART THEREOF.

I/WE UNDERSTAND THAT THE ASSESSORS OFFICE HAS 10 WORKING DAYS FROM THAT DATE THAT THIS REQUEST IS RECEIVED TO PROCESS THIS REQUEST.

APPLICANT'S SIGNATURE _____