



**TOWN OF UXBRIDGE  
BOARD OF HEALTH  
TOWN HALL  
21 SOUTH MAIN STREET  
UXBRIDGE, MA 01569  
508-278-8600 X 2015  
Fax 508-278-8604**

**Minutes of the Board of Health Meeting Thursday, August 5, 2010 at 4:00 pm Selectmen's Meeting Room  
Town Hall, 21 South Main Street, Uxbridge, MA**

**Present:** James Smith, Chairman, Peter Bagdasarian, Member and Wayne Tucker, Member and Denise Delannoy, Administrative Asst.

**Meeting to Order:** Being after 4:00 pm the meeting having been duly posted, and a quorum being present, the meeting was called to order by Chairman James Smith.

**Old Business:**

**Linda Barry, 206 Hazel Street septic system,** Peter Baghdasarian notified the Board that the system is in failure. The occupants are seeking a loan to eradicate the problem. No action taken.

**Melinda Dixon, 215 Aldrich Street septic system,** Peter Baghdasarian notified the Board that the system is in failure. The owners are seeking financial aid to do a repair by using the reserve area of the system. No action taken.

**New Business:**

**Televised meetings,** Peter Baghdasarian recommends that due to the content of the Board of Health meetings that only hearings be televised. Agreed unanimously.

**Article XXVI, Uxbridge Board of Health Regulation Restricting the Sale of Tobacco Products in any Educational or Health Care Institution,**

Following a discussion;

**Motion,** Peter Baghdasarian to rescind Article XXVI of the Board of Health Regulations adopted on 5/7/2009 because people have the right to choose whether or not to purchase tobacco products at any location including pharmacies. **Seconded,** Wayne Tucker. The motion carried unanimously.

**ARTICLE XI, MINIMUM REQUIREMENTS FOR SUBSURFACE SEPTIC SYSTEMS under Soils Testing Data (17) No Soil Absorption System shall be placed closer than 100 feet to any wetlands, watercourse, or any other watercourse. The Title 5 definition of watercourse shall apply.**

Following a discussion,

**Motion,** James Smith to rescind under Soils Testing Data item (17) No Soil Absorption System shall be placed closer than 100 feet to any wetlands, watercourse, or any other watercourse. The Title 5 definition of watercourse shall apply. Ma DEP standards shall be followed as adopted unanimously at a regularly scheduled meeting of the Board of Health on January 21, 2010. **Seconded,** Peter Baghdasarian. The motion carried unanimously.

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**H1N1 Grant Administrative Assistant –**

Following a discussion,

**MOTION,** Jim Smith, to approve H1N1 administrative assistant up to 18 hours/week at \$11.69 per hour for up to 8 weeks or until funds are expended. **Seconded,** Peter Baghdasarian. The motion carried unanimously.

**Minutes 7/8/2010 –**

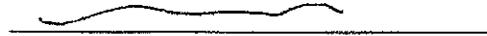
Following a review,

**MOTION,** Peter Baghdasarian to approve the minutes of 7/8/2010 as written. **Seconded,** Wayne Tucker. The motion carried unanimously.

**Adjournment 4:50 pm**

**Motion,** Peter Baghdasarian to adjourn today's meeting. **Seconded,** Wayne Tucker. The motion carried unanimously.

  
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James F. Smith, Chairman

  
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Peter Baghdasarian, Member

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Wayne Tucker, Member



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