



**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**LOWER TOWN HALL MEETING ROOM**  
**WEDNESDAY, JULY 6, 2011 – 4:00PM**

Authorized Signature Tom Ante

**I. CALL TO ORDER**



JUN 30 '11 PM 12:01

**II. OLD BUSINESS**

A. Discussion/Action: Interview TM Candidates

**III. ADJOURNMENT: NEXT BOS MEETING MONDAY 7/18/11 – 7:00PM**