



JUL 26 '11 PM 4:01

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, AUGUST 1, 2011 – 6:00PM



Authorized Signature _____

T M Ante

I. EXECUTIVE SESSION

A. Discussion/Action: TM Contract

II. ADJOURNMENT; NEXT REGULAR SESSION BOS MEETING MONDAY 8/8/11 – 7:00PM