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## TOWN OF UXBRIDGE BOARD OF SELECTMEN'S MEETING UXBRIDGE HIGH SCHOOL LIBRARY 62 CAPRON STREET, UXBRIDGE, MASS WEDNESDAY, SEPTEMBER 28, 2011 – 6:00PM

Posted by Uxbridge Town Clerk

Authorized Signature

re\_/ Mante

- I. CALL TO ORDER
- II. OLD BUSINESS Discussion/Action/Vote/Endorse
  - A. New High School Project
    - water/sewer connection fees
    - budget revisions/transfers
    - contract amendments
- III. MEMBER ISSUES
- IV. TOWN MANAGER
- V. ADJOURNMENT: NEXT/BOS MEETING TUESDAY 10/11/11 7:00PM

Posted by Uxbridge Town Clerk

SEP 28'11 AH 9:14