



OCT 3 11 AM 11:16

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN MEETING ROOM
WEDNESDAY, OCTOBER 5, 2011 – 5:00PM

Posted by
Uxbridge
Town Clerk

Authorized Signature _____

T M Ante

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. NEW BUSINESS - Discussion/Action/Vote

- A. Discussion/Action/Endorse: DG Clean Energy Contract – Commerce Drive, Map 40, parcels 2865, 3626, 3681 and 3685

III. MEMBER ISSUES

IV. ADJOURNMENT: NEXT BOS MEETING TUESDAY 10/11/11 – 7:00PM