



Posted by
Uxbridge
Town Clerk

DEC 21 '11 AM 8:50

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
TUESDAY, DECEMBER 27, 2011 – 7:00PM

Authorized Signature _____ *T M Antle*

I. CALL TO ORDER (not to exceed 20 minutes)

- A. Announcements
- B. Citizen's Forum

II. MEETING MINUTES – Discussion/Action/Vote

- 12/12/11 Meeting Minutes
- 12/14/11 Meeting Minutes

III. OLD BUSINESS - Discussion/Action/Vote

- A. New High School Project/SBC Meeting Update
- B. 2012 Board of Selectmen meeting schedule - amended
- C. Release executive session meeting minutes dated: 3/25/09, 5/11/09, 5/26/09, 6/22/09, 7/13/09, 8/24/09, 9/14/09, 6/21/10, 6/28/10, 7/7/10, 9/27/10, 10/25/10, 11/15/10, 12/28/10, 1/31/11, 4/11/11, 4/25/11, 5/9/11, 5/23/11, 6/13/11, 6/27/11, 7/18/11, 8/22/11, 9/12/11

IV. NEW BUSINESS - Discussion/Action/Vote

- A. Appointment – Council on Aging – Daniel Kelleher
- B. Appointment – Cable Advisory Committee – Beth Pitman
- C. Appointment – Cable Advisory Committee – Mark Stacy
- D. Appointment – Cable Advisory Committee – Joe Leonardo
- E. Appointment – Cable Advisory Committee – Al Butler
- F. Application – Gravel Permit #32– Rick Hathaway – 155 Laurel St, Map 43, parcel 3535

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. ADJOURNMENT: NEXT BOS MEETING MONDAY, JANUARY 9, 2012 – 7:00PM