



OCT 31 '12 AM 11:33

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN'S MEETING  
LOWER TOWN HALL  
WEDNESDAY, NOVEMBER 7, 2012 – 6:00PM

Posted by  
Uxbridge  
Town Clerk

Authorized Signature \_\_\_\_\_

*J M Antz*

- I. CALL TO ORDER
  - A. Announcements
  - B. Citizen's Forum
  
- II. BUSINESS
  - A. OLD BUSINESS
    1. Fall Annual Town Meeting warrant of 11/20/12 – vote recommendations and endorse
  
  - B. NEW BUSINESS
  
- III. PUBLIC HEARING

None
  
- IV. MEETING MINUTES
  
- V. TOWN MANAGER UPDATE
  
- VI. MEMBER ISSUES
  
- VII. NEXT MEETING AGENDA
  
- VIII. EXECUTIVE SESSION
  
- IX. ADJOURNMENT: NEXT BOS MEETING TUESDAY, NOVEMBER 13, 2012 – 6:00PM