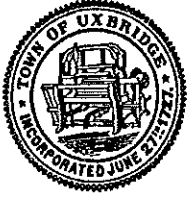


Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605

NOV 06 '12 AM 09:43

Public Hearing

In conformity with the requirements c. 166 s. 22 of M.G.L., you are hereby notified that the Uxbridge Board of Selectmen will hold a public hearing on Monday, November 26, 2012 at 6:00PM based upon the petition of New England Power Company d/b/a National Grid for a Transmission Line Franchise for permission to erect, construct, maintain, repair, operate and use lines for the transmission of high and low electric current, data and other intelligence, upon, along, through and over, and across the following public ways in the Town of Uxbridge:

Landry Lane

Anyone interested in wishing to discuss the matter should appear before the Board at the above mentioned time and place. The petition and plans accompanying the petition are on file at the Board of Selectmen's office and may be reviewed during regular business hours.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion Date: November 19, 2012

cc: Lauren Peloquin, National Grid
Benn Sherman, DPW Director

11/6/12 TA



Lauren Peloquin
Counsel

November 5, 2012

CC: BOS
Agenda 11/26

VIA USPS AND EMAIL

Tracey Ante
Administrative Assistant – Board of Selectmen
21 South Main Street
Uxbridge, MA 01569

Re: New England Power Company d/b/a National Grid Petition for Transmission Line Franchise

Dear Ms. Ante:

In accordance with M.G.L. c. 166, s. 22, enclosed please find the Petition of New England Power Company d/b/a National Grid (“National Grid” or “Company”) for a Transmission Line Franchise on Landry Lane. The enclosed franchise Petition relates to the Company’s Interstate Reliability Project (“IRP”). On October 22, 2012, the Uxbridge Board of Selectmen approved a petition for several street crossings needed for the IRP, however, Landry Lane was inadvertently omitted from that Petition. The Company respectfully requests that this matter be placed on the agenda for the next available meeting of the Board of Selectmen.

M.G.L. c. 166, s. 22 requires that a public hearing,

be held on the petition, and written notice of the time and place of the hearing shall be mailed at least seven days prior thereto by the clerk of the city or by the selectmen of the town to all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.

A certified Abutter’s List including all direct abutters to the line at each road crossing is also enclosed along with postage and pre-addressed enveloped for your use in mailing notice of the public hearing.

M.G.L. c. 166, s. 22 also requires,

[t]he order granting a location ... shall be recorded by the city or town clerk in books kept exclusively therefor, and where notice has been given as hereinbefore provided the clerk of the city or the chairman or a majority of the selectmen shall certify on said record that the order was adopted after due notice and a public hearing as hereinbefore prescribed, and no such order shall be valid without such

certificate.

Accordingly, an Order and Certificate are also enclosed for your use.

Should you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "Lauren Peloquin". The signature is written in a cursive, flowing style.

Lauren Peloquin

Enclosures

**TOWN OF UXBRIDGE TRANSMISSION LINE FRANCHISE
PETITION OF NEW ENGLAND POWER COMPANY**

TO THE SELECTMEN OF THE TOWN OF UXBRIDGE:

Petitioner New England Power Company d/b/a National Grid respectfully represents that it is a company incorporated under the laws of Massachusetts and authorized to transmit and distribute electricity, and that in accordance with such authority it desires to construct, maintain, repair, operate and use lines for the transmission of high and low voltage electric current data and other intelligence upon, along, through, over, and across a public way in the Town of Uxbridge, Massachusetts hereinafter named.

Wherefore your petitioner prays that, after due notice and hearing as provided by law, it be granted locations for and permission and consent to construct, maintain, repair, operate and use such transmission lines; the wires to be strung across said public way between structures located on private property. The name of the public way crossed and the owners of real estate abutting upon that portion of the way crossed by the lines, as determined by the last preceding assessment for taxation, being as follows:

<u>Public Ways</u>	<u>Owners of Abutting Property</u>	<u>Parcel ID</u>
1. Landry Lane	New England Power Company	29-2875
	Norberg, David & Jacqueline	29-3687
	Stefanick, Henry & Stanley	29-1775

The center line of the proposed transmission line across said public ways to be located not over fifty (50) feet from the approximate location of the center line of the proposed transmission line shown on the plans attached hereto each entitled "NEW ENGLAND POWER COMPANY PLAN TO ACCOMPANY PETITION FOR HIGHWAY CROSSING IN UXBRIDGE, MASSACHUSETTS," which plans are incorporated herein by reference; the power wires to be strung not less than twenty-eight (28) feet from the ground above said public way, and not over twelve (12) wires to be strung from each structure across said public ways.

NEW ENGLAND POWER COMPANY
d/b/a NATIONAL GRID

By Shannon Fassin

Waltham, Mass., November 5, 2012

.....

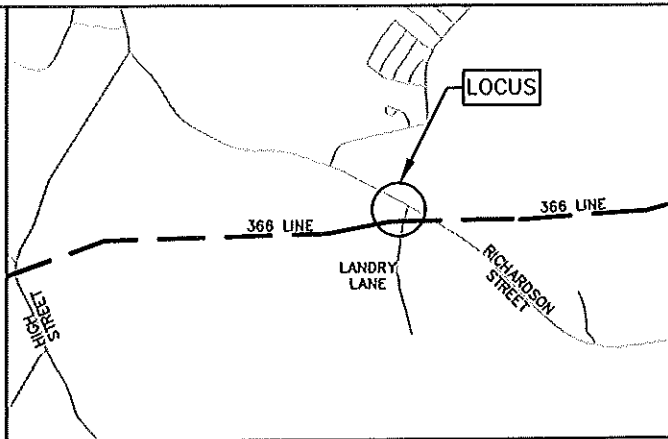
.....

Town of Uxbridge, MA

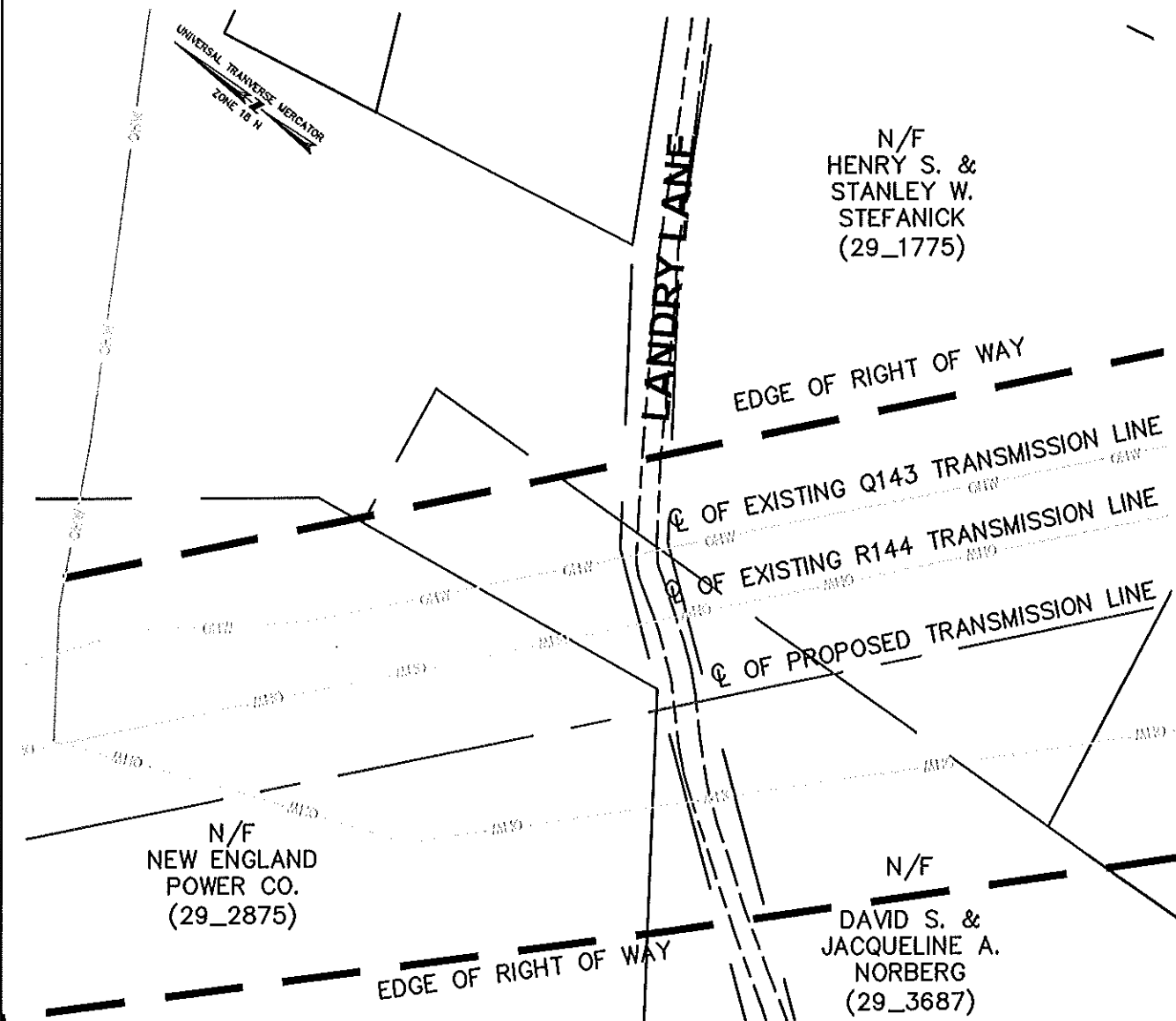
_____, 2012

Received, filed and public hearing ordered.

(TOWN SEAL)
Chairman of the Board of Selectmen



LOCUS: NOT TO SCALE



Prepared For:
NEW ENGLAND POWER COMPANY
40 SYLVAN RD.
WALTHAM, MA 02451

 **BSC GROUP**
15 Elkins Street
Boston, Massachusetts
02127
617 896 4300

PLAN TO ACCOMPANY PETITION FOR HIGHWAY
CROSSING IN UXBRIDGE, MASSACHUSETTS

Date: 2012 08 16

Scale: 1" = 120'

**TOWN OF UXBRIDGE TRANSMISSION LINE FRANCHISE
ORDER OF THE SELECTMEN OF THE TOWN OF UXBRIDGE**

ORDERED: Petition having been filed, notice given and public hearing held as provided by law, it is hereby ordered that NEW ENGLAND POWER COMPANY, d/b/a National Grid, its successors and assigns, be and are hereby granted locations for, and permission and consent to construct, maintain, repair, operate and use lines for the transmission of high and low voltage electric current data and other intelligence upon, along, through, over, and across a public way in the Town of Uxbridge, as requested in its Petition dated November 5, 2012, the wires to be strung across said public ways between structures located on private property in the following locations:

<u>Public Ways</u>	<u>Owners of Abutting Property</u>	<u>Parcel ID</u>
1. Landry Lane	New England Power Company	29-2875
	Norberg, David & Jacqueline	29-3687
	Stefanick, Henry & Stanley	29-1775

The center line of the proposed transmission line across said public way to be located not over fifty (50) feet from the approximate location of the center line of the proposed transmission line shown on the plan attached hereto entitled "NEW ENGLAND POWER COMPANY PLAN TO ACCOMPANY PETITION FOR HIGHWAY CROSSING IN UXBRIDGE, MASSACHUSETTS," which plans are incorporated herein by reference; the power wires to be strung not less than twenty-eight (28) feet from the ground above said public way, and not over twelve (12) wires per line to be strung from each structure across said public way.

NEW ENGLAND POWER COMPANY, its successors and assigns, shall at all times indemnify and save harmless the Town of Uxbridge from any cost, charge, liability or expense which it may incur, or to which it may become liable by reason of the locations and privileges herein contained.

Town of Uxbridge

Board of Selectmen

Chairman

Member

Member

Member

Member

Dated: _____, 2012

Please Return to:
Lauren Peloquin
National Grid - Legal Department
40 Sylvan Road Waltham, MA 02451

**TOWN OF UXBRIDGE TRANSMISSION LINE FRANCHISE
CERTIFICATE OF THE SELECTMEN OF UXBRIDGE, MA**

We, the Selectmen of the Town of Uxbridge, Massachusetts, hereby certify that the forgoing Order was adopted on _____, 2012, following a public hearing held on _____, 2012 upon the Petition of NEW ENGLAND POWER COMPANY, d/b/a National Grid, dated _____, 2012, and that written notice of the time and place of said hearing was duly mailed by us at least seven days prior thereto to all owners of real estate abutting upon that part of the public ways across which the lines are to be constructed, as such ownership is determined by the last preceding assessment for taxation, and all other parties of interest and entitled to notice.

Board of Selectmen

Chairman

Member

Member

Member

Member

Dated: _____, 2012

CERTIFICATE OF THE TOWN CLERK OF UXBRIDGE, MASS.

I, the Town Clerk of Uxbridge, Massachusetts, hereby certify that the foregoing Order was adopted by the Board of Selectmen on _____, 2012, and that said Order and forgoing certificate are recorded with the Records of Location Orders of the Town in Book _____, Page _____, and that said certificate is signed on said records by said Board of Selectmen.

Attest:

Town Clerk of Uxbridge, Mass.

Please Return to:
Lauren Peloquin
National Grid - Legal Department
40 Sylvan Road Waltham, MA 02451

Abutters List Report

Town of Uxbridge, MA

November 05, 2012

Subject Properties:

0 LANDRY LANE

Parcel Number: 29_2875_
Cama Number: 29_2875_
Property Address: 0 RICHARDSON ST

Mailing Address: NEW ENGLAND POWER CO
PROPERTY TAX DEPT
40 SYLVAN RD
WALTHAM, MA 02451

Parcel Number: 29_3687_
Cama Number: 29_3687_
Property Address: 46 LANDRY LANE

Mailing Address: NORBERG DAVID S & JACQUELINE A TE
PO BOX 43
UXBRIDGE, MA 01569

PARCEL NUMBER: 29_1775
CAMA NUMBER: 29_1775
PROPERTY ADDRESS: 153 RICHARDSON ST

STEFANICK HENRY & STANLEY
STEFANICK FARM TRUST
1 LANDRY LANE
UXBRIDGE MA 01569

Barker Harris 11/5/12