

# TOWN OF UXBRIDGE 21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600 BOARD OF SELECTMEN'S MEETING BOARD OF SELECTMEN'S MEETING ROOM MONDAY, DECEMBER 17, 2012 – 6:00PM

Posted by Uxbridge Town Clerk

Authorized Signature \_\_\_\_\_

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# I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

### II. BUSINESS

# A. OLD BUSINESS

- 1. High School project update
- 2. Blanchard Endorse Land Development Agreement (Uxbridge Housing Associates)

## **B. NEW BUSINESS**

- 1. TM Evaluation
- 2. Endorse Invitation to Senator Richard Moore and State Representative Kevin Kuros
- 3. BOS Meeting Schedule for 2013
- 4. Application One Day Beer and Wine License Uxbridge Rod & Gun Club, Saturday, 2/9/13, 4-9pm, game dinner
- 5. Capital Planning Committee Report
- 6. BOS Re-org
- 7. Special Election

### III. PUBLIC HEARING

None

# IV. MEETING MINUTES

12/10/12 Meeting Minutes 12/12/12 Meeting Minutes

### V. TOWN MANAGER UPDATE

- VI. MEMBER ISSUES
- VII. EXECUTIVE SESSION
- VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, JANUARY 14, 2013 6:00PM