



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
TUESDAY, MARCH 5, 2013 – 6:00PM

Posted by
Uxbridge
Town Clerk

FEB 28 '13 PM 12:35

Authorized Signature _____

Tom Ante

- I. **CALL TO ORDER**
 - A. Announcements
 - B. Citizen's Forum
- II. **BUSINESS**
 - A. **OLD BUSINESS**
 1. FY 14 Budget Consultation with Town Manager
 2. FY13-FY2017 Capital Plan
 - B. **NEW BUSINESS**
 1. SATM Warrant 5/14/13 – consider placement/inclusion of warrant articles
- III. **PUBLIC HEARING**

None
- IV. **MEETING MINUTES**

2//11/13 Meeting Minutes
- V. **TOWN MANAGER UPDATE**

Follow-up Action Items/Updates
- VI. **MEMBER ISSUES**

Follow-up Action Items/Issues
- VII. **EXECUTIVE SESSION**
- VIII. **ADJOURNMENT: NEXT BOS MEETING MONDAY, MARCH 11, 2013 – 6:00PM**