



Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MARCH 11, 2013 – 6:00PM

Authorized Signature _____

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. BUSINESS

A. OLD BUSINESS

- 1. New High School project - update
- 2. SATM Warrant 5/14/13 – consider placement/inclusion of warrant articles

B. NEW BUSINESS

- 1. Eagle Scout Presentation – Ryan Ahearn – Bomber Crash Site
- 2. Street Light Restoration Request – James Foley - Marion Street and Snowling Lane

III. PUBLIC HEARING

FY2013/FY 2014 Water/Sewer Rate Recommendations

IV. MEETING MINUTES

3/4/13 Meeting Minutes

V. TOWN MANAGER UPDATE

Follow-up Action Items/Updates

VI. MEMBER ISSUES

Follow-up Action Items/Issues

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, MARCH 25, 2013 – 6:00PM