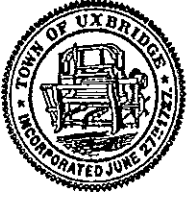


MAR 07 '13 AM 09:15

Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING
UXBRIDGE HIGH SCHOOL LIBRARY/MEDIA CENTER
300 QUAKER HIGHWAY, UXBRIDGE, MASS
WEDNESDAY, MARCH 13, 2013 – 6:00PM

Authorized Signature _____

J M Ante

I. CALL TO ORDER

II. OLD BUSINESS - Discussion/Action/Vote/Endorse

A. New High School Project – Budget Transfers/Change Orders/Commitments/Contract Amendments

III. ADJOURNMENT: NEXT BOS MEETING MONDAY 3/25/13 – 6:00PM