



MAR 13 '13 PM01:02

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
FRIDAY, MARCH 15, 2013 – 3:30PM

Authorized Signature _____

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. BUSINESS

A. OLD BUSINESS

- 1. SATM Warrant 5/14/13 – consider placement/inclusion of warrant articles

B. NEW BUSINESS

III. PUBLIC HEARING

IV. MEETING MINUTES

V. TOWN MANAGER UPDATE

VI. MEMBER ISSUES

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, MARCH 25, 2013 – 6:00PM