



Posted by  
Uxbridge  
Town Clerk

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN'S MEETING  
BOARD OF SELECTMEN'S MEETING ROOM  
THURSDAY, JUNE 20, 2013 – 6:00PM

Authorized Signature \_\_\_\_\_

*Tom Ante*

**I. CALL TO ORDER**

**II. BUSINESS**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

1. State Representative Kevin Kuros
  - FY 14 Plans
  - Update on local projects

**III. MEMBER ISSUES**

**IV. ADJOURNMENT: NEXT BOS MEETING MONDAY, JUNE 24, 2013 – 6:00PM**