



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN/WATER & SEWER COMMISSIONERS MEETING
BOARD OF SELECTMEN'S MEETING ROOM
THURSDAY, JUNE 20, 2013 – 6:00PM

Authorized Signature _____

T M Anta

Posted by
Uxbridge
Town Clerk

I. CALL TO ORDER

JUN 18 '13 PM03:13

II. BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

1. State Representative Kevin Kuros
 - FY 14 Plans
 - Update on local projects
2. Water Conservation (Acting as Water & Sewer Commissioners)

III. MEMBER ISSUES

IV. ADJOURNMENT: NEXT BOS MEETING MONDAY, JUNE 24, 2013 – 6:00PM