



AUG 08 '13 AM 11:07

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN  
BOARD OF SELECTMEN'S MEETING ROOM  
MONDAY, AUGUST 12, 2013 – 6:00PM

Posted by  
Uxbridge  
Town Clerk

Authorized Signature \_\_\_\_\_

*Tom Anta*

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. PUBLIC HEARINGS

1. Application – New Wine & Malt Beverages License, Hellen Garage Inc., 277 N. Main Street
2. Application – Class I License (new dealers license), Normandin Transportation Services, Inc.  
148 Ironstone Street

III. BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

1. Application – One Day Beer and Wine, Uxbridge Rod & Gun Club, 560 West Street, Sat.  
9/7/13, 3pm-7pm, German Dinner
2. Board Member Appointment to the School Building Committee
3. Appointment – CMRPC – Dan Antonellis, Planning Board Member
4. Appointment – CMRPC – Board of Selectmen Delegate and Alternate
5. Appointment – Historic District Commission – Eric Belseth
6. Appointment – Historic District Commission – Michael Potaski
7. Appointment – Cable Advisory Committee – James Hogan
8. Appointment – Uxbridge Housing Authority – Alice Picard
9. Appointments – Board of Registrars
  - Mary Anderson
  - Jeffrey Shaw
  - Dierdra Cahill

IV. MEETING MINUTES

7/22/13 Meeting Minutes

V. TOWN MANAGER UPDATE

VI. MEMBER ISSUES

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT: NEXT BOS REGULAR SESSION MEETING, MONDAY, AUGUST 26, 2013 – 6:00PM