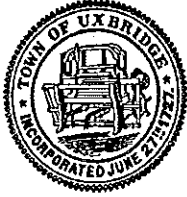


JUL 23 '13 AM 09:36

Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
OFFICE OF THE BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605

LEGAL NOTICE/NOTICE TO ABUTTERS

The Uxbridge Board of Selectmen will hold a public hearing on Monday, August 12, 2011 6:00PM at the Uxbridge Town Hall, 21 South Main Street in the Board of Selectmen's Meeting Room to review an application for a Class II License for Normandin Transportation Services, Inc., 148 Ironstone Street.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion date: Monday, 7/29