



AUG 08 '13 AM 11:33

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600

EXECUTIVE SESSION
BOARD OF SELECTMEN/WATER & SEWERS COMMISSIONERS MEETING
BOARD OF SELECTMEN'S MEETING ROOM
WEDNESDAY, AUGUST 21, 2013 – 6:00PM

Authorized Signature _____ *T M Ante*

- I. CALL TO ORDER
- II. TOWN MANAGER UPDATE
- III. MEMBER ISSUES
- IV. EXECUTIVE SESSION
NPDES Permit – Strategy of Negotiations – Special Counsel
- V. ADJOURNMENT: NEXT BOS MEETING MONDAY, 8/26/12 – 6:00PM