



AUG 22 '13 PM12:30

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN/WATER & SEWER COMMISSIONERS MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, AUGUST 26, 2013 – 5:00PM

Authorized Signature _____

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Received by
Uxbridge
Town Clerk

I. CALL TO ORDER – 5:00PM

Pledge of Allegiance

II. EXECUTIVE SESSION

Update from MIIA re: Pending Litigation Matters

III. CONVENE REGULAR SESSION – 6:00PM

- A. Announcements
- B. Citizen's Forum

IV. PUBLIC HEARING

- 1. Application – Pole Hearing – Chocolog Road (Chip Shot Lane), Plan No. 15022555,
Dated 7/23/13

V. BUSINESS

A. OLD BUSINESS

- 1. Update NPDES Permit – Comprehensive Wastewater Management Plan – Mr. Benn Sherman,
DPW Director

B. NEW BUSINESS

- 1. Update School Based Health Care (SBHC) – Ms. Karen Kittredge
- 2. Pilot Agreement – Uxbridge Solar Project, W. Hartford Ave. – Mr. David Genereux, Finance
Director
- 3. Pout Pond Advisory Committee
- 4. Grant Application – Emergency Mitigation Plan – Chief Peter Emerick
- 5. Application – Common Victualler License – Subway, 5 S. Main Street
- 6. Appointment – Poll Worker – Walter Clement
- 7. Appointment - Worcester County Selectmen's Association – Voting Member/Alternate
Member

VI. MEETING MINUTES

8/12/13 Meeting Minutes
8/21/13 Executive Session Meeting Minutes

VII. TOWN MANAGER UPDATE

VIII. MEMBER ISSUES

IX. ADJOURNMENT: NEXT BOS MEETING, MONDAY, SEPTEMBER 9, 2013 – 6:00PM