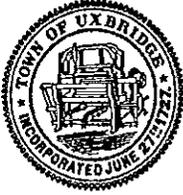


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TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605

LEGAL NOTICE
NOTICE OF PUBLIC HEARING

The Uxbridge Board of Selectmen will hold a public hearing on Tuesday, October 15, 2013 at 6:00pm at Uxbridge Town Hall, 21 S. Main Street, Uxbridge, MA to consider a Transfer of License and Pledge of License/Inventory of Jay Hari Krupa, Inc. d/b/a Quit N' Time, 300 N. Main Street, Uxbridge, MA.

Anyone wishing to be heard should appear before the Board at the above mentioned time and place. Contact the Office of the Town Manager for details: (508) 278-8600 Ext. 2001.

Insertion Date: 10/1/13