



OCT 07 '12 PM 02:31

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING
UXBRIDGE HIGH SCHOOL
300 QUAKER HIGHWAY
UXBRIDGE, MASS
WEDNESDAY, OCTOBER 16, 2012 – 6:00PM

Authorized Signature _____

J M Ante

I. CALL TO ORDER

II. OLD BUSINESS - Discussion/Action/Vote/Endorse

- A. New High School Project – Budget Transfers/Change Orders/Commitments/Contract Amendments and Project Funding Agreement

III. ADJOURNMENT