



OCT 27 '14 AM 9:42

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
THURSDAY, OCTOBER 30, 2014 – 8:00AM

Posted by
Uxbridge
Town Clerk

Authorized Signature _____

J. M. Ante

I. CALL TO ORDER

II. OLD/NEW BUSINESS

1. Fall Annual Town Meeting Warrant 11/18/14 – endorse

III. MEMBER ISSUES

IV. TOWN MANAGER

V. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 11/10/14 - 6PM