



NOV 5 '14 PM 1:01

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING AGENDA**  
**UXBRIDGE HIGH SCHOOL AUDITORIUM**  
**300 QUAKER HIGHWAY**  
**TUESDAY, NOVEMBER 18, 2014 – 6:30PM**

Authorized Signature \_\_\_\_\_

*Tom Cate*

**I. CALL TO ORDER**

**II. OLD BUSINESS**

1. Fall Annual Town Meeting Warrant 11/18/14

**III. ADJOURNMENT**