



AUG 20 '15 AM 11:49

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S AGENDA**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, AUGUST 24, 2015 – 6:00PM**

Authorized Signature \_\_\_\_\_

*J M Ante*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. NEW BUSINESS**

1. Gift Acceptance – The Sunshine Yoga Collaborative for Police Department
2. Uniquely Uxbridge Day – request closure of Court Street for Sunday 9/5 -10-3pm
3. Application – Entertainment License - Massachusetts Down Syndrome Congress – Saturday, 9/20, 10-3pm, Annual Fundraising Event, at River Bend Farm, Oak Street
4. Application – One Day Beer and Wine License - Our Lady of the Valley – Sip & Social, Saturday, 9/26 - 6:30-10:00pm, at St. Mary's/OLV, Mendon Street
5. Inter-municipal Agreement for Participation in the Central Mass Regional Stormwater Coalition
6. Municipal Electronic Billing Approval – electronic billing for Real Estate, Personal Property, Excise Taxes and Utilities
7. Fall Annual Town Meeting – set closing date for receipt of warrant articles
8. Cable Advisory Committee – change the number of appointments on committee
9. Mass Works Grants – BOS Letter of Support
  - Sewer line extension Route 16
  - River Road reconstruction
  - Rt. 146A Quaker Highway – water and sewer line extension
  - E. Hartford Bridge Repair

**III. OLD BUSINESS**

1. Excavation Bylaw – general discussion
2. Stormwater Bylaw – general discussion
3. Bylaw discussion update, planning process

**IV. MEMBER ISSUES**

**V. TOWN MANAGER**

**VI. MEETING MINUTES**

7/27/15 Meeting Minutes

**VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING 9/14/15**