



Posted by  
Uxbridge  
Town Clerk

SEP 2 '15 PM 5:32

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S AGENDA**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**TUESDAY, SEPTEMBER 8, 2015 – 6:00PM**

Authorized Signature \_\_\_\_\_

*T M Gte*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. NEW BUSINESS**

1. Update Route 122 Water Main Project – Benn Sherman, DPW Director
2. Fall Annual Town Meeting Warrant 11/10/15 – placement of warrant articles

**III. OLD BUSINESS**

**IV. MEMBER ISSUES**

**V. TOWN MANAGER**

**VI. EXECUTIVE SESSION**

Foss V. Town of Uxbridge – Pond Street

**VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING 9/14/15**