

MAR 10 '16 PM 1:50

~~FEB 29 '16 AM 10:38~~

REVISED
Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S AGENDA
UXBRIDGE HIGH SCHOOL AUDITORIUM
300 QUAKER HIGHWAY, UXBRIDGE, MASS
SATURDAY, MARCH 19, 2016 - 9:00AM

Gym

*8:00 am
time revised*

Posted by
Uxbridge
Town Clerk

Authorized Signature _____

T M Anta

MAR 15 '16 AM 9:47

I. CALL TO ORDER

II. NEW BUSINESS

- 1. Special Town Meeting Warrant 4/2/16 - review/vote recommendations

III. OLD BUSINESS

IV. ADJOURNMENT