



APR 25 '16 PM12:36

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
THURSDAY, APRIL 28, 2016 – 8:00AM**

**Posted by
Uxbridge
Town Clerk**

Authorized Signature _____

T. M. Ant

- I. CALL TO ORDER**

- II. NEW/OLD BUSINESS**
 1. Spring Annual Town Meeting Warrant 5/10/16 – endorse

- III. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 5/9/16**