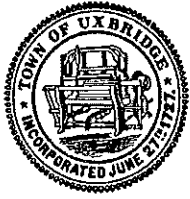


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**TOWN OF UXBRIDGE
OFFICE OF THE BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

**Posted by
Uxbridge
Town Clerk**

**TOWN OF UXBRIDGE
PUBLIC HEARING NOTICE
UXBRIDGE TOWN HALL
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, NOVEMBER 14, 2016 – 6:30PM**

The Uxbridge Board of Selectmen will consider an application for a Retail Alcoholic Beverages License (Beer and Wine) Transfer for the Quaker Deli and Convenience Inc., 544 Quaker Highway, Uxbridge, MA.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place. File is available for review during regular business hours.

Respectfully submitted,
Uxbridge Board of Selectmen

To appear in the Worcester Telegram and Gazette 11/3/16