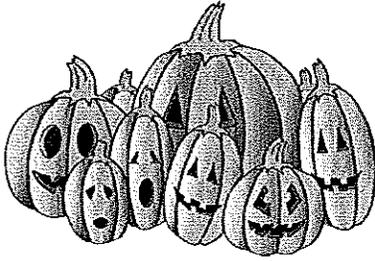# BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568

OCT 14 '14 AM 8:02

REGULAR MEETING
Thursday, October 16, 2014
Three Seasons Restaurant - **6:00 PM**

AGENDA

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - D. Pedersen 3. Treasurer's Reports - B. Auger **(Vote)**	**Posted by Uxbridge Town Clerk**
6:10	4. Out-of-State Field Trip - Len O'Neil *[gray]* **(Vote)** 4.1. Grades 9-11: 6/12/15-6/17/15 ***(Williamsburg, VA)***	
6:20	5. Student Recognitions: 5.1. Eric Peterson (Rensselaer Medalist) - Dr. Michael F. Fitzpatrick 5.2. Recognitions of 2014 SkillsUSA National Medalists and Competitors *a.* Presenter - Jim Hardy, MASC Field Director *b.* Presenter - Senator Richard Moore *c.* Presenter - Representative John Fernandes *d.* Presenter - Representative George Peterson	
6:35	6. Comments by Student Representatives - Michelle Fortin & Megan Sweeney	
6:40	7. Copier/printer Initiative - Cyra Hathaway & Kurtis Johnson	
6:50	8. Donation Approvals - K. Johnson 8.1. Vehicle Donation to Auto Tech *[yellow]* **(Vote)** *a.* 2004 Pontiac Grand Prix	
6:55	9. Director of Business Operations - K. Johnson 9.1. E & D Certification Status *[pink]* 9.2. E & D Funding Transfer Update 9.3. Draft Copy Budget Subcommittee Meeting Dates *[ivory]*	
7:05	10. Director of Facilities Report - J. Brochu 10.1. Cost Effective Building/Campus Improvements in Preparation for 50th Anniversary and Beyond 10.2. Field Restoration Project Update 10.3. Reactivation of Facilities Subcommittee	
7:15	11. Assistant Superintendent-Director's Report - A. Steele 11.1. MCAS / AYP / Abigail Adams Scholarship Qualifiers Report 11.2. Homecoming Status / 50th Anniversary Update 11.3. Out-of-State Trip: *[goldenrod]* **(Vote)** *a.* Visual Arts/Art School Prep: 11/10/14 ***(Rhode Island)***	OVER ☞