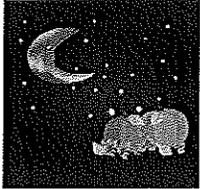


**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE**

Upton, MA 01568

Posted by
Uxbridge
Town Clerk

OCT 15 '12 PM03:19



REGULAR MEETING
Thursday, October 18, 2012
Three Seasons Restaurant - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

A G E N D A

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - D. Pedersen 3. Treasurer's Report - B. Auger (Vote)	
6:10	4. Student Recognition - Dr. Michael F. Fitzpatrick • Stephen Poirier (Upton Eagle Scout)	
6:20	5. Comments By Student Representatives - Michael McGee and Alycia Wagner	
6:25	6. Vocational Department Presentation - Herve Guertin & Craig Allen 6.1. Electrical Department	Location: Electrical Shop
6:45	7. Director of Business Operations - K. Johnson 7.1. Courtesy Copy Budget Subcommittee Meeting Dates [blue] 7.2. MSBA Science Lab Initiative a. Board Action Letter [cherry] b. Funding Motions (Vote) 7.3. E&D Certification Notice [grey] 7.4. FY12 Audit Status Update	
7:00	8. Assistant Superintendent-Director's Report - A. Steele 8.1. German Exchange Student Update [yellow] 8.2. MCAS/AYP Report [available at meeting] 8.3. Homecoming Report 8.4. PEP Band Developments 8.5. Connecting for Success Summer Conference Status [purple] 8.6. Out-of-State Field Trips: [goldenrod] (Vote) • F.I.R.S.T. VEX Competition - 10/27/12 (South Windsor, CT) • Student Participation in Model UN Conference: • January 24-27, 2013 (Yale University, New Haven, CT) • F.I.R.S.T. Competition - 03/02/13 (Manchester, NH)	
7:15	9. Superintendent-Director's Report - M. Fitzpatrick 9.1. Final 2012-2013 Delineation of Subcommittees [salmon] 9.2. Proposed Calendar - 2013 Sch. Com. Meetings [tan] (Vote) 9.3. Rolls Royce: Potential Partnership 9.4. MASC Official Delegate Request [pink] 9.5. Approved Race to the Top Grant Application [green] 9.6. Acknowledgment of Arthur W. Holmes' Passing [turquoise] 9.7. FY13 Grant Approvals Status [available at meeting]	
7:45	10. New Business	
7:55	11. Items for the Good of the Committee [available at meeting]	

