



MAY 09 '13 PM12:08

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S/WATER SEWER COMMISSIONERS MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MAY 13, 2013 – 6:00PM

Authorized Signature _____

Tom Ante

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. BUSINESS

A. OLD BUSINESS

- 1. TM Compensation
- 2. Endorse TM Employment Agreement
- 3. Fire Suppression (Acting as Water & Sewer Commissioners)
- 4. SATM Warrant – May 14, 2013

B. NEW BUSINESS

- 1. IAC Recommendation
- 2. Citizen's Inquest Committee (Michael Baril)
- 3. Class II License – Quaker Auto Sales, 545 Quaker Hwy – Change of Manager
- 4. Endorse Warrant for Annual Town Election – May 21, 2013

III. PUBLIC HEARINGS

Application for Storage of Flammable and Combustible Liquids, Flammable Solids and/or Flammable Gases - Evergreen Development, 586 Quaker Highway

IV. MEETING MINUTES

4/22/13 Meeting Minutes

V. TOWN MANAGER UPDATE

VI. MEMBER ISSUES

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT: NEXT BOS MEETING TUESDAY, MAY 14, 2013 – 6:30PM