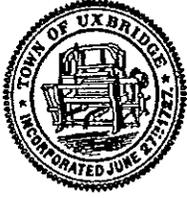


MAY 22 '13 AM 11:59



**TOWN OF UXBRIDGE
OFFICE OF THE BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

**Posted by
Uxbridge
Town Clerk**

**TOWN OF UXBRIDGE
PUBLIC HEARING NOTICE
BOARD OF SELECTMEN'S MEETING ROOM
UXBRIDGE TOWN HALL
21 S. MAIN STREET
MONDAY, JUNE 10, 2013 – 6:00PM**

The Uxbridge Board of Selectmen will consider a Transfer of License (Ownership) for St.'s General Store, 110 Mendon Street. Please contact the Office of the Town Manager for details: (508) 278-8600 ext. 2001.

Respectfully submitted,
Uxbridge Board of Selectmen

To appear in the Worcester Telegram and Gazette on June 1, 2013.

cc: Applicant