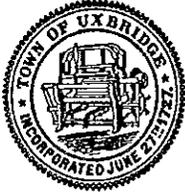


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TOWN OF UXBRIDGE
OFFICE OF THE BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605

Received by
Uxbridge
Town Clerk

LEGAL NOTICE/NOTICE TO ABUTTERS

The Uxbridge Board of Selectmen will hold a public hearing on Tuesday, October 15, 2013 at 6:00PM at the Uxbridge Town Hall, 21 South Main Street in the Board of Selectmen's Meeting Room to review an application for CNK Enterprises for Storage of Flammable and Combustible Liquids, Flammable Solids or Flammable Gasses, 282 N Main Street, Uxbridge, MA.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion date: Monday, 9/27/13

Cc: Telegram & Gazette
Board of Selectmen
Zoning Enforcement Officer
Police Dept.
Fire Dept.