



OCT 10 '13 PM12:59

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S MEETING ROOM
TUESDAY, OCTOBER 15, 2013 – 6:00PM

Authorized Signature _____

Tom Anta

Posted by
Uxbridge
Town Clerk

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. PUBLIC HEARINGS

- 1. Application – CNK Enterprises – Storage of Flammable and Combustible Liquids, Flammable Solids or Flammable Gasses, 282 N. Main Street
- 2. Application – Jay Hari Krupa, Inc. d/b/a Quit N'Time, 300 N. Main Street – Transfer of License and Pledge of License/Inventory

III. BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

- 1. Fire Station Facilities Review
- 2. Appointment – Cable Advisory Committee – Mark Stacy
- 3. Appointment – Historic Cemetery Committee – Bill Martin
- 4. Appointment – Council on Aging – Karl Kildahl
- 5. 170 Hecla Street Project
- 6. Adopt Cori Policy
- 7. Adopt Revised Boot Drive Policy
- 8. Board of Selectmen Policies Index
- 9. Application – Boot Drive, Revised date, Sat. 10/19, 9-12 noon, Rt. 122 & W. Hartford Ave. and Rt. 16 & Rt. 122 – Parents for a Safe Graduation
- 10. Request to close Court Street - Parade Committee – Veteran's Day Parade, 11/10 12 noon – 5pm
- 11. Request for Winter Maintenance Services – Waterman Way
- 12. Board Speaker – Veteran's Day Parade

IV. MEETING MINUTES

9/23/13 Meeting Minutes
10/7/13 Meeting Minutes

V. TOWN MANAGER UPDATE

VI. MEMBER ISSUES

VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, TUESDAY, 11/12/13 – 6:00PM