



OCT 17 '13 AM 08:15

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING
UXBRIDGE TOWN HALL
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, OCTOBER 21, 2013 – 10:00AM**

**Posted by
Uxbridge
Town Clerk**

Authorized Signature _____

T M Ante

I. CALL TO ORDER

II. OLD BUSINESS - Discussion/Action/Vote/Endorse

A. New High School Project – Budget Transfers/Change Orders/Commitments/Contract Amendments and Project Funding Agreement

III. ADJOURNMENT