



NOV 05 '13 AM 08:43

**TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
FRIDAY, NOVEMBER 8, 2013 – 9:00AM**

**Posted by
Uxbridge
Town Clerk**

Authorized Signature _____

Tom Antle

- I. CALL TO ORDER

- II. NEW BUSINESS
 1. Town Manager Evaluation

- III. ADJOURNMENT