



FEB 25 '14 PM 3:28

**TOWN OF UXBRIDGE**  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600

**EXECUTIVE SESSION**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, MARCH 3, 2014 – 7:00PM**

**Posted by**  
**Uxbridge**  
**Town Clerk**

Authorized Signature \_\_\_\_\_

*T M Arta*

I. CALL TO ORDER

II. EXECUTIVE SESSION  
Town Manager Contract

III. ADJOURNMENT