



Posted by  
Uxbridge  
Town Clerk

MAR 6 '14 AM 10:49

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN  
BOARD OF SELECTMEN'S MEETING ROOM  
MONDAY, MARCH 10, 2014 – 6:00PM

Posted by  
Uxbridge  
Town Clerk

Authorized Signature \_\_\_\_\_

*J M Ante*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. PUBLIC HEARING**

None

**III. BUSINESS**

**A. OLD BUSINESS**

1. Discuss/adopt revised Remote Participation Policy
2. Discuss/adopt revised CORI Policy

**B. NEW BUSINESS**

1. SATM – consider placement of warrant articles
2. FY15 Preliminary Budget Discussions
3. Street Light Restoration Request – High Street/Pleasant Street, Pole #4
4. March 2014 Newsletter
5. Police Chief Employment Agreement

**IV. MEETING MINUTES**

2/24/14 Meeting Minutes

2/26/14 Meeting Minutes

3/3/14 Executive Session Meeting Minutes

8/21/13, 8/26/13, 3/3/14 – Release Executive Session Meeting Minutes

**V. TOWN MANAGER UPDATE**

**VI. MEMBER ISSUES**

**VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 3/24/14**