



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

**Posted by
Uxbridge
Town Clerk**

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold Public Hearings/Meetings on **Monday, July 7th** at 6:30PM in the Board of Selectman Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed at the Conservation Office during regular business hours.

NOTICE OF INTENT filed by Beta Group, Inc. on behalf of the Town of Uxbridge for a project located on Hartford Ave (near 104 Hartford Avenue East), Uxbridge, MA. The general project description is the replacement of an enclosed culvert/sluceway that crosses Hartford Avenue East and additional activities including dredging a portion of the downstream canal and roadway/sidewalk repairs within wetland Resource Areas and buffer zones.

NOTICE OF INTENT filed by Uxbridge Housing Associates, Inc. for a project at 99 East Hartford Ave, Uxbridge, Assessor's Map 12A, Parcel 2275. The general project description is the repair of approximately 10 linear feet of the canal wall and associated work within wetland Resource Areas and buffer zones.

NOTICE OF INTENT filed by Andrew Survey & Engineering, Inc. on behalf of D. J. Salmon Lawn and Landscape, Inc. for a project at 672 Millville Rd., Uxbridge, Assessor's Map 40, Parcel 1661. The general project description is the construction of two new pole barns within 100 feet of bordering vegetated wetlands.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by Norse Environmental Services Inc. on behalf of Elias Richardson for a project located at 175 South Street, Uxbridge, Assessor's Map 55, Parcel 2255. The general project description is the conversion of a forested berm to expand an existing hayfield and will include timber harvesting and grading within wetland Resource Areas and buffer zones.

Submitted by Russell Holden, Chairman Uxbridge Conservation Commission. Originally Published On: 06/30/2014