



Posted by  
Uxbridge  
Town Clerk

JUL 16 '14 PM 2:30

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN  
BOARD OF SELECTMEN'S MEETING ROOM  
MONDAY, JULY 28, 2014 – 6:00PM

Authorized Signature \_\_\_\_\_

*Tom Antle*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. PUBLIC HEARING**

None

**III. NEW BUSINESS**

1. Update – DPW Projects – Benn Sherman
  - NPDES Permit
  - 2014 Roadway Maintenance Work
  - Other updates
2. Ban Borrowing \$5.2M – various ongoing projects
3. Endorse Warrant for 2014 State Primary
4. August Newsletter

**IV. OLD BUSINESS**

1. Special Town Meeting 9/16 – consider placement of warrant articles

**V. MEMBER ISSUES**

**VI. TOWN MANAGER**

**VII. MEETING MINUTES**

7/14/14 Meeting Minutes

**VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 8/11/14 - 6PM**