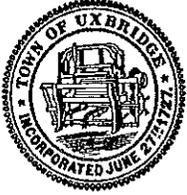


Posted by  
Uxbridge  
Town Clerk



TOWN OF UXBRIDGE  
OFFICE OF THE BOARD OF SELECTMEN  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 Fax 508-278-8605

**TOWN OF UXBRIDGE  
PUBLIC HEARING NOTICE**

Pursuant to M.G.L. Chapter 138, Section 15A, the Uxbridge Board of Selectmen will hold a Public Hearing on Monday, September 8, 2014 at 6:00PM in the Board of Selectmen's Meeting Room, Uxbridge Town Hall, 21 S. Main St., Uxbridge, MA, to consider an application for an Alteration of Premise for the Progressive Club, 18 Whitin Street, Uxbridge, MA.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

Respectfully submitted,  
Uxbridge Board of Selectmen

**To appear in the Worcester Telegram and Gazette on September 1, 2014.**

cc: Applicant  
Public Safety  
Town Clerk