



## TOWN OF UXBRIDGE

Posted by  
Uxbridge  
Town Clerk

 Meeting

 Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, NOVEMBER 12, 2014 - 7:00 PM

Place: BOARD OF SELECTMEN'S MEETING ROOM

Authorized Signature: \_\_\_\_\_

**I. CALL TO ORDER**

**II. PUBLIC HEARINGS**

1. **15 Buxton Street, Special Permit Application** - The Representative of record, Andrews Survey & Engineering, LLC, on behalf of the Applicant of record, East Solar Light, and the Owner of record, David B. Labonte, is seeking a Special Permit for a large scale ground mounted solar electrical generating facility. The property is located on 15 Buxton Street, and is shown on the Town of Uxbridge Assessor's Map 56, Parcel 2289. The title to said land is recorded in the Worcester District Registry of Deeds Book 33272, Page 317.
2. **62 & 74 Commerce Drive, Special Permit Application** - The Representative of record, Andrews Survey & Engineering, LLC, on behalf of the Applicant of record, Clean Energy Collective, and the Owner of record, Cnossen Realty Trust, is seeking a Special Permit for a 1.0-Megawatt DC solar electrical generating facility. The property is located on 62 & 74 Commerce Drive, and is shown on the Town of Uxbridge Assessor's Map 40, Parcels 3626 and 3681. The title to said land is recorded in the Worcester District Registry of Deeds Book 13306, Page 115.

**III. BUSINESS**

1. SPECIAL PERMIT DECISION: 230 and 255 Chocolog Road, Cobbler's Knoll
  - a. Review and Endorse
2. PRELIMINARY SUBDIVISION APPROVAL: 230 and 255 Chocolog Road, Cobbler's Knoll
  - a. Review and Endorse
3. SPECIAL PERMIT DECISION: 1025 & 1045 Quaker Highway
  - a. Review and Endorse
4. SPECIAL PERMIT DECISION REVISION: Rogerson Commons/Crossing
  - a. Modification to Condition #23 of Special Permit decision
5. COVENANT RELEASE: Rogerson Commons/Crossing
  - a. Release of Covenant from 1988 subdivision (currently Rogerson Crossing neighborhood)
6. 11/26 MEETING
  - a. Discussion.

**IV. SUBDIVISION RULES AND REGULATIONS**

**V. MINUTES/MAIL/INVOICES**

1. MINUTES: 10/22/14 Workshop Meeting Minutes, 10/22/14 Meeting Minutes

ORIGINAL

**VI. ANY OTHER BUSINESS, which may lawfully come before the Board.**

**VII. ADJOURNMENT: NEXT PLANNING BOARD MEETING, WEDNESDAY, NOVEMBER 26, 2014.**