



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

**Posted by  
Uxbridge  
Town Clerk**

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday, December 15, 2014 at 6:30 pm

**Place:** Board of Selectmen Meeting Room, Uxbridge Town Hall

**Authorized Signature:** 

#### PUBLIC HEARINGS

- Notice of Intent (NOI), 312-991**, 164 Providence St. (Assessor's Map 51, Parcel 2841, 2881, & 2768)  
Applicant: Clean Energy Collective      Representative: Andrews Survey & Engineering, Inc.  
Owner: David E. Bessette  
Project description: Construction of a 2.0 MW(ac) large-scale ground mounted solar electric generating facility within Buffer Zone of a Bordering Vegetated Wetland (BVW)
- Notice of Intent (NOI), 312-992**, 62 & 74 Commerce Drive (Assessor's Map 40, Parcel 3626, 3681, 3685)  
Applicant: Clean Energy Collective      Representative: Andrews Survey & Engineering, Inc.  
Owner: Cnossen Realty Trust  
Project description: Construction of a 1.0 MW(ac) large-scale ground mounted solar electric generating facility within Buffer Zone of a BVW
- Notice of Intent (NOI), 312-990**, 19 Depot St. (Assessor's Map 25, Parcel 157)  
Applicant: Capron Corporation      Representative: Heritage Design Group  
Project description: Installation of building sewers, a sewer pump station and sewer force main within Bordering Land Subject to Flooding and Riverfront Area
- Request for Determination of Applicability (RDA), FY15-06**, 32 South Main St. (Map 25, Parcel 918)  
Applicant: Uxville, LLC      Representative: AC Malone Construction  
Project description: Construction of a new, two-story, six unit apartment building within the same footprint of the previously existing building in the Riverfront Area

#### ACTIVE WETLAND CASES

- Request for a Certificate of Compliance (Coc), 312-231**, Rogerson Crossing (Assessor's Map 12B, 12C; Parcel 4561, 4541, 3784, 3731, 4436, 4434, 3685, 3655, 3638)  
Applicant: Renaud Companies      Representative: Andrews Survey & Engineering, Inc.
- Request for a Certificate of Compliance (Coc), 312-700**, Rogerson Crossing (Assessor's Map 12B, 12C; Parcel 4561, 4541, 3784, 3731, 4436, 4434, 3685, 3655, 3638)  
Applicant: Renaud Companies      Representative: Andrews Survey & Engineering, Inc.
- Notice of Intent (NOI), 312-9xx**, 79 River Rd (Map 45, Parcel 1345) - *continued from 12/1/14, awaiting comments from MA-DEP*  
Applicant: Bedrock Crossing LLC      Representative: Andrews Survey & Engineering  
Project description: Fill ILSF, grade and create gravel lot.

#### WETLAND UPDATES/ISSUES

- Update on dewatering at East Hartford Ave, DEP 312-972
- Request for Emergency Certificate for Beaver Dam Removal at 867 Quaker Highway
- Update on Enforcement Order for Flagg RV at 865 Quaker Highway
- Update on Enforcement Order for 836 Aldrich Street
- Pre-filing Consultation: Site Walk for access path to cemetery by BJs facility – preparing Notice of Intent

#### REPORTED/POTENTIAL VIOLATIONS

- Reported Violation: 179 West Street (Kathy Trail)
- Reported Violation: 190 Hazel Street (shed abutting wetlands and debris/storage in wetland?)

CONSERVATION COMMISSION MEETING AGENDA  
MONDAY, DECEMBER 15, 2014 continued

3. Reported Violation: 312-937, 575 Hazel Street – Silt Fence down

**OTHER**

1. Request for Recommendation of Chocolog Road as a Scenic Road
2. Proposal to accept "Wetlands Enforcement Manual: A Guide to Effect Compliance with the Massachusetts Wetlands Protection Act Regulations" (November 2004) requested by Pat Hannon
3. Appointment of Laura Neill, Conservation Administrative Assistant for 10 hours/week
4. Proposed Spending Plan for use of wetland filing fees
5. Discussion on Conservation Commission policies and procedures

**PROCESSING**

1. Site Visit Update
2. Endorse Order of Conditions for Mountainview Estates, 312-984
3. 2015 Hearing/Meeting Schedule and Filing Deadlines

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT: NEXT CONSERVATION COMMISSION MEETING, MONDAY, January 5, 2014.**