



JAN 22 '15 AM 11:08

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, JANUARY 26, 2015 – 6:00PM

Authorized Signature _____

J M Arto

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

None

III. NEW BUSINESS

1. Acceptance of \$1,500 in donations for Police med kits
2. Discussion: Police K9 grant opportunity
3. Application – One Day Beer and Wine License, Uxbridge Rod and Gun Club, West Street,
4. Appointment – Cultural Council – June Bangma
5. Capital Plan FY16-FY20

IV. OLD BUSINESS

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

1/12/15 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 2/9/15 - 6PM