



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
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Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold Public Hearings/Meetings on **Monday, February 2, 2015** at 6:30PM in the Board of Selectman Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

AMENDED NOTICE OF INTENT filed by Guerriere & Halnon, Inc. on behalf of Evergreen Center, Inc. for a project located at 86 CHAPIN ST., Uxbridge, Assessor's Map 26, Parcel 1281. The general project description is construction of a proposed 6 bedroom house and associated work within the 100' buffer to a Bordering Vegetated Wetland (BVW).

Submitted by Russell Holden, Chairman Uxbridge Conservation Commission.
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