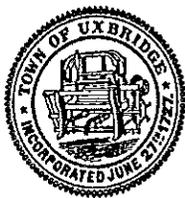


Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
WEDNESDAY, FEBRUARY 11, 2015 – 6:00PM

Authorized Signature _____ *Tom Anta*

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. Acceptance of \$1,500 in donations for Police med kits
2. Discussion: Police K9 grant opportunity
3. Asset Pavement Management Plan (DPW)
4. Application – One Day Beer and Wine License, Uxbridge Rod and Gun Club, West Street, 3/7, 3-9pm, Game Dinner
5. Appointment – Cultural Council – June Bangma
6. Capital Plan FY16
7. Spring Annual Town Meeting Warrant May 12, 2015
 - set closing date for receipt of articles (3/13)
8. Set Ballot Question for May 19, 2015 Election: Non-Binding question regarding Common Core Education Standards

III. OLD BUSINESS

IV. MEMBER ISSUES

V. TOWN MANAGER

VI. EXECUTIVE SESSION

VII. MEETING MINUTES

1/12/15 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 2/23/15 – 6:00PM